様式第１号

**長野市風致地区内行為許可申請（協議・通知）書**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 令和 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | 年 | | | |  | | | | 月 | | | | |  | | | | | | | | 日 | | |
| （宛先）　長 野 市 長 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (申請者)　住　所 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 氏　名 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 連絡先(電話) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | － | | | |  | | | | | | | | | － | | | |  | | | | | | | |
| (法人にあっては、主たる事務所の所在地、名称及び代表者の氏名) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| (代理人)　氏　名 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 連絡先(電話) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | － | | | |  | | | | | | | | | － | | | |  | | | | | | | |
| 風致地区内において次の行為をしたいので、長野市風致地区内における建築等の規制に関する条例第３条第１項  （第３条第３項・第４条）の規定により許可を申請します（協議します・通知します）。 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 風致地区名 | | | | （　善光寺城山・裾花・大峯山　）風致地区 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 種別 | | | | | | | | | 第１種　・　第２種 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 行為地の所在 | | | | 長野市 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 行為の種類 | | | | １ 建築物・その他工作物（ 新築 ・ 改築 ・ 増築 ・ 移転 ）  ２ 建築物等の色彩の変更  ３ 土地の形質の変更  ４ 水面の埋立て  ５ 木竹の伐採  ６ 土石の類の採取  ７ 屋外における（ 土石 ・ 廃棄物 ・ 再生資源 ）の堆積 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 行為の期間 | | | | 着手日 | | | 令和 | |  | | | | 年 | | |  | | | | 月 | | | | |  | | | 日 | | | | 完了予定日 | | | | | | | | | | | | 令和 | | | | | | | | |  | | | | 年 | | | |  | | | | | 月 | | | |  | | | | | | | | 日 |
| 敷地面積　〔Ａ〕 | | | |  | | | | | | | ㎡ | | | | 緑地面積〔Ｂ〕 | | | | | | | | | | | | | | | |  | | | | | | | | | | | ㎡ | | | | | 緑地面積の敷地面積に対する割合〔B/A〕 | | | | | | | | | | | | | | |  | | | | | | | | | | | | | ％ | | | |
| 木竹の有無及び  その処理方法 | | | | 有 ・ 無 | | | | | | 総数 | | | | | | | |  | | | 存置  本 | | | | | | | | | | | |  | | | | | 移植  本 | | | | | | | | | | | |  | | | | | | 伐採  本 | | | | | | | | | | | | |  | | | | | | | | | 本 |
| 建築物その他の工作物に関すること | | 建築面積 | | 申請部分 | | | | | | 申請以外の部分 | | | | | | | | | | | | | | | | | | | 合　計〔Ｃ〕 | | | | | | | | | | | | | | | | | 建築面積の敷地面積に対する割合〔Ｃ/Ａ〕 | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | ％ | |
|  | | | | ㎡ | |  | | | | | | | | | | | | | | | | ㎡ | | |  | | | | | | | | | | | | ㎡ | | | | |
| 建築物の用途 | |  | | | | | | | | | | | | | | | | | | | | 建築物の構造 | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 建築物の高さ | |  | | | | | | | | | | | | | ｍ | | | | | | | 建築物の階数 | | | | | | | | | | | | | 地上 | | | | | | | |  | | | | | | | 階　　地下 | | | | | | | | | | | | | | |  | | | | | | 階 | | | | | |
| 建築物の外壁又はこれに代わる柱の面から敷地境界線までの距離 | | 道路までの距離 | | | | | | | |  | | | | | | | | | | | ｍ　　　　隣地までの距離 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | ｍ | | | | | | | | | | | | | | |
| 工作物の種類 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 土地に関すること | | 工作物の規模 | | 高さ |  | | | | | | | | ｍ　　　　幅 | | | | | | | | | | | | |  | | | | | | | | | | | | | ｍ　　　　長さ | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | ｍ | | | | | |
| 色彩 | | 屋根 |  | | | | | | | | | | | | | | | | | | | | | | | | 外壁 | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | 行為の面積 | |  | | | | | | | | | | | | | | ㎡ | | | の高さ | | | | | | | | | | | | | | 切土 | | | | | | |  | | | | | | | | ｍ　　盛土 | | | | | | | | | | | | | |  | | | | | | | ｍ | | | | | | | |
| 堆積物の種類 | |  | | | | | | | | | | | | | | | | | 堆積物の高さ | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ｍ | | | | | | | |
| 行為後の土地の処理方法 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

【備考】該当事項を○で囲んでください。

太枠内は記入しないでください。

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| 受 　付 　欄 | 決　　　　裁　　　　欄 | | | | | | | 通　　知　　欄 |
|  | 上記について、許可してよろしいか伺います。 | | | | | | | 長野市指令　 都第２号の  　　年　月　日 |
| 主 務 | 係 | 係 長 | 補佐 | 主幹 | 課長 | 部長 | 部 分 公 開 |
|  |  |  |  |  |  |  | ３０年保存 |